



Appointment Committee Meeting Agenda

Monday, October 3, 2018

4:30 P.M.

Conference Room 204

1. Acceptance of 8/13/2018 Minutes
2. Open Session
3. Review of Board and Committee Applications
 - a. Nominations

The Committee may enter into Executive Session to discuss applications, pursuant to 1 M.R.S.A. §405(6)(A).

4. Adjournment



Appointment Committee Meeting Agenda

Monday, August 13, 2018

4:30 P.M.

Conference Room 204

Present: Councilors Leroy Walker, Belinda Gerry, David Young, and City Clerk, Sue Clements-Dallaire.

The meeting was called to order at 4:45 PM

- 1. Acceptance of 6/20/2018 Minutes** – Motion was made by Councilor Walker and seconded by Councilor Gerry to accept the minutes of the 6/20/2018 meeting. Passage 3-0.
- 2. Acceptance of 8/2/2018 Minutes** - Motion was made by Councilor Gerry and seconded by Councilor Walker to accept the minutes of the 8/2/2018 meeting. Passage 3-0.
- 3. Open Session** – There were no members of the public in attendance.
- 4. Review of Board and Committee Applications**

The Committee received just one application for the Audit Committee. The City Charter states *that the city council and school committee shall designate, respectively, two councilors and two school committee members who shall mutually select a fifth person to serve as an audit committee.*

Motion was made by Councilor Walker and seconded by Councilor Gerry to pass the application along to the Audit Committee for consideration. Passage 3-0.

5. Adjournment

Motion was made by Councilor Gerry and seconded by Councilor Walker to adjourn, passage 3-0. The meeting adjourned at 4:52 P.M. The next meeting will be held on Wednesday, October 3, 2018 at 4:30 PM.

Respectfully submitted,

Susan Clements-Dallaire, City Clerk

VACANCIES

Auburn Housing Authority – 1 vacancy, term expiration 10/01/2023

Board of Assessment Review - 3 vacancies – alternate positions. One with a term expiration of 10/1/2020, and two with term expirations of 10/1/2022

Cable TV Advisory Committee – 2 vacancies - one with a term expiration of 6/1/2019, one with a term expiration of 6/1/2020

CDBG Loan Committee – 2 vacancies – both with term expirations of 10/01/2021

Citizens Advisory Committee - 1-4 vacancies, all with 6/30/2019 term expirations

Conservation Commission – 1 vacancy with a term expiration of 6/1/2020

Ethics Committee – 1 vacancy with a term expiration of 01/01/2021

Parks and Recreation Advisory Board - 6 vacancies – two with term expirations of 10/01/2019 and four with term expirations of 10/01/2020

Zoning Board of Appeals - 3 vacancies - full member positions, all with a term expiration of 10/01/2021

Mayor's Ad Hoc Group on Agriculture & Resource Protection (MAG-ARP) – 1 position

**Board Committee Applications
October 3, 2018**

Board or Committee	Ward	Last Name	First Name	Address
Auburn Housing Authority	1	*Webber	Judy	163 Whitney Street
	5	Nickel	Amie	160 Fifth Street
Board of Assessment	2	D'Amour	Candace	146 Lake Street
Cable TV Advisory Board				
CDBG Loan Committee	3	*McGuckian	Celia	10 Fairmount Avenue
Citizens Advisory Committee				
Conservation Commission				
Parks & Recreation Advisory	2	*Edgecomb	Misty	26 Oakland Street
	3	*Martel	Rick	22 Cedarwood Road
	1	*Roy	Suzanne	8 Joline Drive
	5	*Staples	Dana	32 Greenfield Drive
MAG-ARP	5	Carson	Chris	110 Jacques Road
	2	McPhee	James	72 Hillcrest Street
		Moore	Peter	Jordan School Road
	5	Shaw	Kathy	1200 Sopers Mill Road
	5	Sylvester	William	1128 Riverside Drive
Zoning Board of Appeals	3	Corey	Michael	44 Pinewood Drive
	3	Hall	Kyle	134 Poliquin Avenue
	4	Muszynski	Kristen	8 Fairway Court

* Indicates this applicant is seeking re-appointment

** Indicates this person is an associate/alternate member seeking full member status



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 9/5/18

Last name: Nickel First name: Amie Middle initial: C

Residence address: 160 Fifth St Ward: _____

City: Auburn State: ME Zip code: 04210

Home phone: _____ Work phone: _____ Cell phone: 207.240.6865

Email address: Amie.nickel@yahoo.com

Current occupation: Closing attorney/real estate

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): resume attached

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input checked="" type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other _____ |

Is this application for a 0 new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I think my education and experience would be helpful on this committee. Years ago I received the AHA scholarship and I am ready to be more involved in my home community.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). I'd like to be apart of many Auburn forward, this is my home town and where I have chosen to raise my own family.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

No

Dates served (if known)? _____

How did you learn of this vacancy? I saw a post on facebook

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 9/5/18

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	<u>9.5.18</u>
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____

AMIE NICKEL, Esq.

160 Fifth St. • Auburn, ME 04210 • (207)240-6865 • amie.nickel@yahoo.com

BAR ADMISSION Member of the Maine Bar

EDUCATION **Western New England College School of Law**, Springfield, MA
Juris Doctor | May 2009

University of Bridgeport, Bridgeport, CT
Bachelor of Arts in Mass Communications | May 2006
Minor in Psychology
Dean's list, three semesters

MEMBERSHIPS American Bar Association | 2009-Current
Environmental Law Club, Western New England College School of Law | 2007-2009
Dean of Students' Advisory Council, University of Bridgeport | 2005-2006
Health and Wellness Advisory Council, University of Bridgeport | 2005-2006
Editor, *The Scribe*, University of Bridgeport | 2004-2006

LEGAL EXPERIENCE *Great East Title Services/Market Street Settlement Services*, Manchester NH
Closing Attorney/Relationship Manager | September 2011-Present

- Engage in direct contact with clients and customers pertaining to real estate matters.
- Perform real estate closings, explain complex legal documents and ensure a smooth transaction for all parties involved.
- Market and maintain client relationships by providing individual file based customer service.

Pine Tree Legal Services, Lewiston, ME
Attorney Volunteer | October 2009-April 2010

- Conducted legal research and assisted on legal cases.
- Helped indigent clients find and receive the state and federal benefits they needed.

Legal Intern | May 2008-August 2008

- Interacted with clients and made recommendations on how to handle their law related issues.
- Created draft complaints and other court filings.
- Performed legal research and reported back to attorney.

ADDITIONAL EXPERIENCE *TD Bank*, Auburn ME
Teller | May 2011 – September 2011

- Received and processed transactions dealing with negotiable instruments.
- Maintained a professional and confidential atmosphere while helping customers with their banking needs.

Auburn School District, Auburn, ME
Ed. Tech. | December 2010 – June 2011

- Re-enforced lessons taught in classrooms through one-on-one tutoring or small group help.
- Evaluated which students were having difficulties with the lessons and adapted the lessons according to their Individualized Education Plans.

Substitute Teacher | March 2010 – December 2010

- Taught large and small groups in all subjects.
- Assessed student needs and prepared corresponding lesson plans.
- Counseled individual students on academic and personal issues.



CITY OF AUBURN
BOARD & COMMITTEE

Re- APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: Aug. 30, 2018
Last name: Webber First name: Judy Middle initial: _____
Residence address: 163 Whitney St. Ward: 1
City: Auburn State: ME Zip code: 04210
Home phone: 207-784-6069 Work phone: _____ Cell phone: 207-330-0357
Email address: jmwebber163@outlook.com
Current occupation: retired Preferred
Previous occupation (if retired or no longer working): teacher

Educational and/or experience (or attach your resume): Univ. ME, 1983, Master's degree in Education

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|--|
| <input checked="" type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input checked="" type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other _____ |

Is this application for a ___ new appointment or reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed).

I have enjoyed my participation, and have learned a lot.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed).

I want to be part of the future of needed housing in Auburn.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?

Auburn Housing Authority

Dates served (if known)?

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

yes Recreation, Forest Board

Dates served (if known)?

How did you learn of this vacancy? Rich Whiting

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Juanita M. Webster Date: July 30, 2018 Sent. 25, 2018

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	_____
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____



CITY OF AUBURN
BOARD & COMMITTEE
APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 8/21/18
Last name: D'Amour First name: Candace Middle initial: J
Residence address: 146 Lake St Ward: 2
City: Auburn State: ME Zip code: 04210
Home phone: Work phone: Cell phone: 216-409-5257
Email address: EMI102506@GMAIL.COM
Current occupation: IT data analyst
Previous occupation (if retired or no longer working):
Educational and/or experience (or attach your resume): attached

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- 9-1-1 Committee
Auburn Housing Authority
[checked] Board of Assessment Review
CDBG Loan Committee
Complete Streets Committee
Ethics Panel
L/A Transit Committee
Planning Board
St. Louis Bells Committee
Zoning Board of Appeals
Airport Board
Audit & Procurement Committee
Cable TV Advisory Board
Community Forest Board
Conservation Commission
Finance Committee
Parks & Recreation Advisory Board
Sewer District
Water District
Other

Is this application for a new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). Looking to contribute to Auburn.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). provide input, become familiar with auburn city + government.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? no

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)? no

Dates served (if known)? _____

How did you learn of this vacancy? email

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Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Charles Damon Date: 8/21/18

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	<u>8-21-18</u>
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____

Candace D'Amour

CTBME®, RTBMA®, Technology Business Management Office at First American Title

cdamour@firstam.com

Summary

N/A

Experience

TBM Analyst (CTBME®), Technology Business Management Office at First American Title
June 2013 - Present

Application Development Manager, Eastern Division at First American Title
June 2012 - June 2013 (1 year 1 month)

Business Unit IT Operations at First American Title
March 2007 - June 2012 (5 years 4 months)

A-10 Avionics Mechanic
October 2009 - April 2012 (2 years 7 months)

System Administrator at First American Title
September 2003 - March 2007 (3 years 7 months)

Agency Representative at First American Title
November 2000 - September 2003 (2 years 11 months)

Built and maintained the relationships that exist between licensed title agents and their title insurance underwriter, First American. Position included sales, marketing, training and business development.

Marketing Representative at First American Title
May 1997 - November 2000 (3 years 7 months)

Sales and marketing of loan origination products and title insurance to banks, lenders and mortgage brokers. Products include: Flood Certifications, Appraisals, Title Insurance, Credit Reporting, Document Preparation and Title Coordination Services.

Customer Service at Third Federal Savings
1995 - 1997 (3 years)

Avionics Mechanic at USAF
December 1988 - August 1992 (3 years 9 months)

Candace D'Amour

CTBME®, RTBMA®, Technology Business Management Office at First American Title

cdamour@firstam.com



Contact Candace on LinkedIn

CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 10/1/2018

Last name: MCGUCKIAN First name: CELIA Middle initial: A

Residence address: 10 FAIRMOUNT AVE Ward: _____

City: AUBURN State: ME Zip code: 04210

Home phone: 207-786-3979 Work phone: N/A Cell phone: 207-240-7511

Email address: mainedeja@yahoo.com

Current occupation: college instructor

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): ✓ BA. (USM) MLA (Un of Richmond)

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input checked="" type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other _____ |

Is this application for a ___ new appointment or reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). To use my housing background to advance Auburn CDBG Dept goals.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). Add my voice to volunteer advisors' experience in creating/maintaining affordable housing goals

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? CDBG Loan Committee

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

see above

Dates served (if known)? _____

How did you learn of this vacancy? N/A

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Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 10/1/2018

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	<u>10/2/18</u>
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____

Celia McGuckian, ABC

10 Fairmount Ave.

Auburn, ME 04210

(207) 786-3979 cell: (207) 240-7511

mainedeja@yahoo.com

SUMMARY

- Award-winning, innovative and skilled business communicator
- More than 22 years in Public Relations management at a \$7.5 billion quasi-state organization
- Experience pitching stories to print and broadcast reporters
- Directed awareness/marketing campaigns from strategic planning to execution and metrics
- Experience producing, writing and editing organizational publications including an e-newsletter
- Ability to think strategically and foster innovative solutions
- Developed and directed special events including logistics, staffing and exhibits
- Ability to prioritize and handle fast-paced, multiple activities and deadlines
- Effective working independently or as part of a team

EXPERIENCE

PUBLIC RELATIONS AND OUTREACH

Highlights of accomplishments at Virginia Housing and Development Authority (VHDA), a \$7.5 billion quasi-government agency included the development and management of targeted marketing and outreach programs and/or campaigns that exceeded target goals for key stakeholders, multicultural populations, persons of color, single heads of household, rural populations, people with special needs and first time homebuyers.

- At VHDA served in various capacities including as an official spokesperson in print and broadcast media; prepared media releases and press kits; routinely contacted housing and financial beat reporters to increase coverage of company's programs and initiatives; wrote articles for external publications increasing awareness of the organization; as Community Relations Manager, initiated and directed several, successful awareness campaigns and events including a rural marketing campaign for the mobile mortgage offices using NASCAR racing sponsorships as well as a tri-state housing agencies' T.V. campaign to reach rural residents looking for affordable home financing options
- Created and co-directed Virginia's first international women and housing conference that was a successful, public/private collaboration; conference exceeded funding and attendance goals, sparked new partnerships, helped increase affordable-housing efforts and garnered positive media coverage and awards
- Developed and directed a comprehensive community relationship program for multicultural and diverse markets improving relations and helping increase the number of home loans in these growing demographics

WRITING AND EDITING

- Writer, photographer and editor— managed and/or produced a monthly internal newsletter, print collateral and a monthly e-newsletter to 5,000 subscribers; also for variety of consulting business-clients
- Print Coordinator— proofed and coordinated production of three course catalogs for a large, urban university
- Editor— successful bilingual (French and English) annual appeal brochure for a non-profit
- College Instructor— taught English, Technical Writing and Speech

SPECIAL EVENTS MANAGEMENT

- Skilled in managing awareness campaigns from strategic planning and concept development to metrics-- developed partnerships, negotiated contracts and managed logistics, staff, volunteers, budgets and deadlines.
- Created, developed and mentored an active corporate volunteer program that partnered with other companies and organizations, held successful fundraising events and distributed cash, food, shoes, clothing, personal items and home furnishings to social service agencies, shelters and rural libraries across the state.

ADDITIONAL EXPERIENCE

- Invited Speaker—local, state and national conferences and events
- Managed monthly luncheons and tours for Bahrain Petroleum Company (BAPCO) public relations department in Bahrain that helped foster closer relations between US and British expatriats and Arab nationals
- Selected as the U.S. representative for an international team led by INTA/AIVN of The Hague, Netherlands to Mauritania to research and advise government on viability of establishing a mortgage banking system

EDUCATION

- MLA— University of Richmond, Richmond, Virginia
- BA— University of Southern Maine, Gorham, Maine
- Accredited Business Communicator, [ABC]— International Association of Business Communicators

OTHER

- French speaking; Grantsmanship Center Grant Writing Course; Facilitator training; Computer Skills: [PC and Mac platforms; PageMaker, Excel, Power Point, Banner, Blackboard, Prism, HTML coding
- Valid driver's license and passport

AWARDS AND ACTIVITIES

- Individual Award for Innovation, Virginia Secretariat of Commerce and Trade
- Achievement Award, Virginia Women's Foundation for Affordable Housing
- International Chapter of the Year— IABC/Richmond Board Member
- Active volunteer--Habitat for Humanity, Christmas in April, Virginia Voice (on air reader for blind), NH JAG (Jobs for America's Graduates), Exeter Chamber of Commerce
- Served on Virginia Realtors' Multicultural Advisory Task Force, Workforce Housing Inter-Agency Task Force, Web Accessibility Team; Spanish Portal Team; NH Community College Equity Committee, Board of Directors--H.O.M.E., Richmond, VA
- *Currently:* Board of Directors--Franco Collection/USM-LAC; CDBG Loan Committee City of Auburn

WORK HISTORY

- | | |
|--|--------------|
| • Quality Assurance, GL Research Dept. TD Bank | 2011-2016 |
| • College Instructor, CMCC, Auburn, ME | 2009-current |
| • Owner, part-time communications business--PR, writing, editing, proofreading | Est. 2003 |
| • Development Director--Franco-American Heritage Center, Lewiston, ME | 2007-2008 |
| • College Instructor--NHCTC, NH | 2004-2007 |
| • Substitute Teacher--Exeter, NH | 2003-2004 |
| • Assistant PR Director; Community Affairs Manager--VHDA, Richmond, VA | 1981-2003 |

CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 9/4/18Last name: SYLVESTER First name: WILLIAM Middle initial: CResidence address: 1128 RIVERSIDE DR. Ward: _____City: AUBURN State: Me Zip code: 04210Home phone: 783-0584 Work phone: 376-5155 Cell phone: 376-5155Email address: wes.forestry@gmail.comCurrent occupation: CONSULTING FORESTERPrevious occupation (if retired or no longer working): FORESTER INTERNATIONAL PAPER
CLAYTON LAKE WOODLANDSEducational and/or experience (or attach your resume): BS FOREST UTILIZATION UO-FM
1969

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other <u>MAG-APP</u> |

Is this application for a ___ new appointment or reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). WOULD LIKE TO SEE A BETTER CONCLUSION TO OUR EFFORTS THAN THE 7/16/18 REPORT,

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). DEVELOP A BETTER UNDERSTANDING OF THE CONSERVATION/FORESTRY ELEMENT OF OUR "AGZONE", (THE AGZONE IS 3/4 FOREST, FOREST INDUSTRY IS 10X THE FARM INDUSTRY IN MAINE)

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)? 11/16/17 to 7/16/18

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Dates served (if known)? _____

How did you learn of this vacancy? PRIOR COMMITTEE MEMBER

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: William C. Sylvester Date: 9/10/18

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	<u>9.10.18</u>
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 9/13/2018

Last name: MOORE First name: PETER Middle initial: G.

Residence address: 15 Colonial Village Ward: _____

City: Falmouth State: ME Zip code: 04105

Home phone: 201-781-7396 Work phone: 201-772-2221 Cell phone: 201-712-0720

Email address: pg.moore2009@gmail.com

Current occupation: Investment Banker / growth consultant

Previous occupation (if retired or no longer working): N/A

Educational and/or experience (or attach your resume): B.A. - St. Michael's College

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | <input checked="" type="checkbox"/> Other <u>MAYOR'S ACTION group on Agriculture & Resource Protection</u> |

Is this application for a new appointment or reappointment or desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed).

I AM A LARGE LAND OWNER IN AUBURN AND AM INTERESTED IN AUBURN'S FUTURE & THE ECONOMIC POTENTIAL OF RESOURCE BASED AREAS OF THE CITY

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed).

Provide committee with ideas, insights, and understanding of the tremendous economic potential in the ag zone area

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? _____

NO

Dates served (if known)? _____

N/A

Have you previously served on a City or Community Board or Committee? If so, which one(s)? _____

NO

Dates served (if known)? _____

N/A

How did you learn of this vacancy?

by participating in recent discussions related to the ag zone on City Council, Ad hoc committee & Mayor.

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: _____ Date: 9/13/2018

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210

207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: 9-14-18
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 8/31/2018

Last name: Carson First name: Chris Middle initial: _____

Residence address: 110 Jacques Road Ward: 5

City: Auburn State: ME Zip code: 04210

Home phone: 784-4028 Work phone: 753-0136 x99 Cell phone: 412-302-2183

Email address: ccarson@campustours.com

Current occupation: President, CampusTours Inc.

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): B.A. Bates College 1991
M.A. University of Pittsburgh 1994

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | <input checked="" type="checkbox"/> Other <u>Action Group on Agriculture & Resource Protection</u> |

Is this application for a x new appointment or reappointment or desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I am a landowner in the agricultural zone

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). I would be interested in participating in the discussion concerning the future of the agricultural and resource protection zone and how it fits into the city's comprehensive plan.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)?

Have you previously served on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)?

How did you learn of this vacancy? Sun Journal article

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Digitally signed by Christopher Carson Date: 8/31/2018

 CHC

DN: cn=Christopher Carson,
o=CampusTours Inc, ou,
email=ccarson@campustour.
s.com, c=US
Date: 2018.08.31 10:00:00
-04'00'

Please submit your application to:
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210

207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: 9.5.18
APPOINTMENT DATE:
TERM EXPIRATION DATE:
OATH DATE:



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: Oct. 2, 2018

Last name: MCPHEE First name: JAMES Middle initial: P.

Residence address: 72 Hillcrest St Ward: 2

City: AUBURN State: Maine Zip code: 04210

Home phone: 783-3963 Work phone: - Cell phone: -

Email address: jamesmcphee@gmail.com

Current occupation: Retired

Previous occupation (if retired or no longer working): See attached

Educational and/or experience (or attach your resume): See attached

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |

Ad Hoc Agriculture Zone Committee

Is this application for a X new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). With the knowledge I gained from over 20 years of being the primary administrator of the zoning ordinance and the Ag/RP zone, I know I can be of help working with the committee.
What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). Assist in the writing of new standards that will guide the growth and development of the Ag/RP District

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? NO

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Planning Board

Dates served (if known)? 2013 ?

How did you learn of this vacancy? Newspaper, Councilor Bob Hayes

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: James P. McPhee Date: 10.2.2018

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: _____
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____

James P. McPhee

Education:

- Graduated from Edward Little High School
- University of Maine, Civil Engineering, 1971
- University of Maine, Business Administration, 1974

Work Experience:

- Rollins Office Supply, Lewiston, 1975-1978
- City of Auburn, 1979-2000, Hired as Auburn's first Zoning Officer, held positions of Associate, Assistant, and Principle Planner, and Director of Land Use Planning and Code Enforcement
- Land Use Consultant, 2000- present, consultant to developers, lawyers, and citizens regarding land use issues. Consultant for the Minot Avenue Rotary Advisory Committee, 2003-2010

Work Accomplishments with Auburn:

- 1985 and 1995 Comprehensive Plans, lead municipal official of 1995 Plan. Member of the 2010 Auburn Comprehensive Plan Committee
- Primary author of Auburn's Zoning Ordinance and other related land use codes
- Reviewed hundreds of site plans, special exception plans, and text and zoning amendments, wrote detailed reports. Represented the Planning Department at City Council, Planning Board, and Zoning Board meetings
- Instituted the use of department meetings in the review of development plans scheduled for Planning Board review
- Wrote detailed description of Auburn's zoning districts to comply with State statute
- Participated with the Maine Municipal Association in the update of the Municipal Code Enforcement Officers Training and Certification Manual in 1994 and 1996. The Manual includes three letters written as part of my job, that provide an example of the type of investigation needed to make a legally defensible decision. Also included is a copy of Auburn's Chapter 33, Citation System of Code Enforcement, which I was the principle author
- Was a member of the first group of municipal employees in Maine designated as a Certified Code Enforcement Officer (CEO)
- Worked closely with peer employees in Lewiston in the development of planning initiatives to the benefit of both communities, including the formation of the Citizens of the Androscoggin Bicycle and Pedestrian Advisory Committee (CABPAC) and the development of the Lewiston-Auburn Railroad Trestle Bridge - a nationally award winning project

The combination of my lifelong love of Auburn, education, historic and institutional knowledge of Auburn's development, work experience with the City, a successful land use consultant business, and my participation as a member of the 2010 Comprehensive Plan Committee, I believe makes me a desirable candidate as a member of the Ad Hoc Agriculture Zone Committee.

CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: Oct 2, 2018

Last name: SHAW First name: KATHY Middle initial: A

Residence address: 1700 SOPERS MILL Ward: _____

City: AUBURN State: ME Zip code: 04210

Home phone: _____ Work phone: _____ Cell phone: 207-320-1969

Email address: kathy@valleyviewfarmme.com

Current occupation: farmer, landscaper

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): farming background, college

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | <input checked="" type="checkbox"/> Other <u>MAG-ARP</u> |

Is this application for a ★ new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). experience in Agriculture, forestry + Soil + water conservation

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). be a part of crafting new wording for the Ag zone to increase land use

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? manager of Auburn farmer's Market - seasonal

Dates served (if known)? MAY through September - yearly

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Dates served (if known)? _____

How did you learn of this vacancy? email

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Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Kathleen Snow Date: 10/1/18

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	_____
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 10/2/18

Last name: Staples First name: Dana Middle initial: N

Residence address: 32 Greenfield Drive Ward: 5

City: Auburn State: ME Zip code: 04210

Home phone: 207-240-1671 Work phone: 207-518-4580 Cell phone: 207-240-1671

Email address: dana.staples@gmail.com

Current occupation: Conversions Manager

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): attached resume

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> L/A Transit Committee |
| <input checked="" type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |

Is this application for a ___ new appointment or __X__ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). _____ I would like to continue the work that I've been doing on the Parks and Rec Advisory Board. __

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?

Parks and Recreation Advisory Board from 1/14-present
Zoning Board of Appeals from 10/16-present
Complete Streets from 7/17-present

Dates served (if known)? _____ see above _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Dates served (if known)? _____

How did you learn of this vacancy? _____ email _____

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen! I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: _____ Dana Staples (electronic signature) Date: _10/2/18_____

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: _____
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____

Dana Staples

32 Greenfield Drive
Auburn, Maine 04210
Phone: (207) 518-4580
Email: dana.staples@tylertech.com

EMPLOYMENT

- 2016-present **Conversions Manager, Tyler Technologies**
- Managed a team of six people
 - Converted customer data to work with Tyler Technologies software
 - Worked with clients to ease the pain of switching software
- 2007-2016 **Software Engineer, Tyler Technologies**
- Developed numerous software enhancements and bug fixes
 - Integrated third party systems
 - Rebranded products to comply with design guidelines
 - Stabilized the deployment story for a large software project
 - Troubleshoot client issues with support and dev ops
 - Automated a Visual Studio nightly build
- 2005-2007 **Programmer, Tyler Technologies**
- Wrote programs for a rewrite of the Utility Billing module
 - Created web services for all Utility Billing Self Service programs
 - Rewrote Budget Transfer as part of the Mercury project
 - Fixed bugs as reported by quality assurance and support
- 2001-2003 **Software Engineer, Fairchild Semiconductor**
- 2000 **Quality Assurance Summer Intern, Compaq**

SPECIAL PROJECTS

- 2015- **Team Lead, Maine App Challenge**
- Managed a project with a team of 17 people
 - Provided direction in marketing to every high school in Maine
 - Appeared on WCSH6 morning news
 - Spoke at Junior Achievement's Titan Challenge
 - Demonstrated MIT App Inventor to webinar attendees
 - Created documentation to define the Maine App Challenge

EDUCATION

- 2004-2005 **MS Computer Science, University of Southern Maine, Portland, ME**
- Masters' project in object oriented software design
 - Courses in Advanced Java Technology, Web Services, XML, Computer Algorithms, Object Oriented Software Design, Systems Programming, and Computer Networks.
- 1997-2001 **BS Computer Science, Rensselaer Polytechnic Institute, Troy, NY Cum Laude**
- 1993-1997 **Edward Little High School, Auburn, ME graduated 5th out of 325 students**

SKILLS

C#, Visual Studio, ASP.NET, SharePoint, MVC, JavaScript, SQL, Java, REST, CSS, HTML



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 10-02-2018

Last name: Edgebomb First name: Misty Middle initial: L

Residence address: 26 Oakland St. Ward: 2

City: Auburn State: Maine Zip code: 04210

Home phone: 207-240-3910 Work phone: 207-240-6415 Cell phone: Same as H

Email address: mislyn02@gmail.com

Current occupation: Massage Therapist

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): _____

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input checked="" type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other _____ |

Is this application for a ___ new appointment or X reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). ___I enjoy the beautiful outdoor space Auburn has to offer residents. I hope to bring new ideas, encourage a fresh look at old spaces or encourage them to be properly taken care of. _____

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). _I hope to see the parks and green spaces in our city draw people from away to come and enjoy what Auburn has to offer. _____

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?

Yes

____Parks and Rec Advisory Board, and Parks Sub-Committee _____

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Yes

____Only above_____

Dates served (if known)? _____

How did you learn of this vacancy? I got an email yesterday_____

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen! I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Misty Edgecomb Date: 10-02-2018

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: _____

APPOINTMENT DATE: _____

TERM EXPIRATION DATE: _____

OATH DATE: _____



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 10/1/18
 Last name: ROY First name: SUZANNE Middle initial: M
 Residence address: 8 JOLINE DR Ward: 1
 City: AUBURN State: MAINE Zip code: 04210
 Home phone: 782-7994 Work phone: / Cell phone: 740-0987
 Email address: SMROY@MAINE.EDU
 Current occupation: RETIRED HEALTH EDUCATOR
 Previous occupation (if retired or no longer working): ↓
 Educational and/or experience (or attach your resume): MASTERS IN ADULT EDUCATION

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input checked="" type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other _____ |

Is this application for a ___ new appointment or X reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed).

I want to stay active in my community by giving services in areas of my expertise.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed).

Contribute to making the Auburn Community a safe healthy and friendly place to work, live and play.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?

Parks & Recreation

Dates served (if known)? 2017 + 2018

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Dates served (if known)? _____

How did you learn of this vacancy? Newspaper

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 10/1/2018

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210

207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: _____
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 10/2/2018

Last name: Martel First name: Richard (Rick) Middle initial: M

Residence address: 22 Cedarwood Rd. Ward: 3

City: Auburn State: ME Zip code: 04210

Home phone: N/A Work phone: 207.856.2501 x111 Cell phone: 207.576.4053

Email address: rmartel@roadrunner.com

Current occupation: Operations Manager, The Montalvo Corporation, Gorham ME

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): _____

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input checked="" type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other _____ |

Is this application for a ___ new appointment or X reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). Have served only a short term since appointment earlier this year. I wish to continue and become more involved

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). Help to improve the condition of parks and outdoor resources in the city of Auburn.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? _____
 Parks and Recreation - since spring 2018

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)? _____

Dates served (if known)? _____

How did you learn of this vacancy? _____

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Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Rick Martel Date: 10/2/2018

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: _____
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 08/23/2018

Last name: Hall First name: Kyle Middle initial: A

Residence address: 134 Poliquin Ave. Ward: 3

City: Auburn State: ME Zip code: 04210

Home phone: 207-404-9306 Work phone: 207-885-7000 Cell phone: 592-3418

Email address: Lobstha@roadrunner.com

Current occupation: Civil Engineer

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): Bachelor Science Civil Engineering

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input checked="" type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other _____ |

Is this application for a X new appointment or reappointment or desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please

attach additional sheet if needed). In review of the many volunteer committee openings, my skill set will best serve this committee, I have worked for various State transportation agencies for 30 years reading and interpreting plans, specifications, ordinances, and state statutes.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). Apply my knowledge, experience, and problem solving skills to ensure appeals are heard and acted on in a manner that protect the interests of both the community and applicants

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)?

Have you previously served on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)?

How did you learn of this vacancy? Municipal Website

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above

Signature: Kyle A. Hall Date: 08/23/2018

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: 8.23.18
APPOINTMENT DATE:
TERM EXPIRATION DATE:
OATH DATE:

Kyle A. Hall, P.E.

Education

1985-1991 University of Maine Orono, ME
BS Civil Engineering

Professional experience

January 2018-Present, Maine Department of Transportation, Scarborough, ME
Public Service Manager III (Region Manager)

- MaineDOT, Bureau of Maintenance Operations Region 1 Manager

September 2007-2018 Maine Department of Transportation Scarborough, ME
Public Service Manager II (Region Engineer)

- Engineering authority for the MaineDOT Southern Region
- Manage Highway Opening and Location Permits
- Manage Access Management Rules for the Region
- Manage Region's three year work plan with emphasis on LCP, PPM, RAMP, and Large Culvert selections
- Review and Comment on PDR's for Region projects.
- Member of MaineDOT Engineering Council since May 2011
- Team member and liaison between Maintenance & Operations and Project Development.
- Supervise the Region's Environmental, Property, Utility, and Traffic operations.
- Responsible for immediate emergency response to asset failures having direct impacts to safety and or commerce.
- Interact with customers to address/answer concerns they may have with the transportation system.
- Educate Transportation workers in Basic Mathematics and Construction Practices.

July 2004- September 2007 Maine Department of Transportation Augusta, ME
Civil Engineer III / Construction Support Manager

- Perform field support on multiple highway projects
- Read and interpret plans and specifications to ensure project quality and uniformity.
- Perform plan and specification constructability reviews
- Ensure plan uniformity across the Highway Program
- Prepare contract packages for advertisement
- Coordinate consultant inspection services
- Attend pre-construction and pre-pavement meetings to ensure project uniformity and quality

April 2000-July 2004 Bureau of General Services Augusta, ME
Civil Engineer II / Assistant Construction Engineer

- Assist State Agencies with their Capital Improvement and Repair Projects

- BGS representative for State School construction projects
- Assist in the Capital planning process by compiling and reviewing State agency requests for Capital Improvement and Repair. Compile data to create the Biennial Capital Improvement Budget for incorporation into Governor's Budget.
- Plan, budget, and project manage capital projects.
- Create Requests for Qualifications and or Proposals.
- Assemble bid packages. Perform and record bid openings
- Read and interpret plans and specifications, create and approve change orders, approve pay requisitions.

1999-2000 Androscoggin Valley Council of Governments Auburn, ME

Civil Engineer II / Traffic Engineer/GIS Coordinator

- Traffic engineer and GIS coordinator for the metropolitan planning organization
- Assisted local governments with their Biennial transportation improvement plans
- Aided local governments with their planning and study requirements
- Provided local assistance with traffic engineering projects

1991-1999 Nebraska Department of Roads Lincoln, NE

Engineer III / Project Manager

- Project manager for State, County, and Federal transportation projects
- Read and interpret project plans and specifications for conformity with Standard Specifications and current construction standards
- Supervised 3-5 construction technicians
- Prepared and approved contractor pay estimates and change orders
- Experienced with large projects exceeding \$30 million

1989-1991 Maine Department of Transportation Ellsworth, Maine

Engineering Aide II / Survey

- Seasonal help for survey crew
- Performed all aspects of road survey, rodman, lead chain, instrument, notes

Accreditations

Registered Professional Engineer State of Maine #9318

Registered Professional Engineer State of Nebraska #E-9405

AASHTO National Transportation Leadership Institute 2017



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 8-23-18

Last name: MUSZYNSKI First name: KRISTEN Middle initial: S

Residence address: 8 FAIRWAY COURT Ward: 4

City: AUBURN State: ME Zip code: 04210

Home phone: 753-7585 Work phone: 626-8404 Cell phone: _____

Email address: schulze17@hotmail.com

Current occupation: Director of Communications, Maine Dept. of Secretary of State

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): (attached.)

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input checked="" type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other _____ |

Is this application for a X new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). To learn more about Auburn's zoning codes and adhere to the comprehensive plan while having input on how it is applied and when it's appropriate to make exceptions.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). Have a positive impact on the community by addressing zoning issues in a fair and educated manner.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? NO

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

NO

Dates served (if known)? _____

How did you learn of this vacancy? City of Auburn email notice

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Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.




Signature: Kristen S. Muzynski Date: Aug 23, 2018

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: 8-27-18
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____

Kristen Schulze Muszynski

 207-753-7585  8 Fairway Court, Auburn, ME 04210  Schulze17@hotmail.com



EDUCATION

University of Southern Maine, Portland, Maine 01/2014-05/2018
Master of Policy, Planning & Management

Saint Joseph's College, Standish, Maine 9/2000-5/2004
Bachelor of Arts in Communications

Lewiston High School, Lewiston, Maine 9/1996-5/2000



EXPERIENCE

Maine Department of the Secretary of State, Augusta,
10/2014- present
Director of Communications

Journal Tribune daily newspaper, Biddeford,
8/2004- 10/2014
Managing Editor

- Produce bi-monthly department newsletter (collect and create content; layout and design)
- Develop promotional campaigns and outreach materials
- Manage social media accounts
- Manage public and media relations
- Track, fulfill Freedom of Access Act requests in accordance with Maine State law
- Participate in Maine Bicentennial Commission planning

- Managing staff, interns, contributors and public relations
- Designing variety of pages for daily paper, special editions
- Persuasive writing and newswriting
- Copy editing, page proofing



ADDITIONAL SKILLS

- Proficient with digital photography and video/audio production
- Experienced with Adobe InDesign, Photoshop and Premiere; and Microsoft Excel and Word; as well as online animation software Vyond. Adept at learning new software.
- Diligent in meeting deadlines of both short and long-term projects
- Skilled in organizing successful events, including Maine State Archives 50th anniversary ceremony, Halifax Explosion Commemoration Ceremony, Maine Bicentennial Plate Unveiling; and newspaper participation in Chamber of Commerce expo, community parades and job fairs



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 8/29/18

Last name: Covey First name: Michael Middle initial: S

Residence address: 44 Pinewood Dr Ward: 3

City: Auburn State: ME Zip code: 04210

Home phone: _____ Work phone: 207-591-8151 Cell phone: 207-252-0024

Email address: mcovey@westbrook.me.us

Current occupation: Fire Inspector City of Westbrook / Electrical Inspector / Covey Electric
City of Westbrook Civil Fire Fighter

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): _____

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input checked="" type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other _____ |

is this application for a X new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). Always try to give back to my Community. New to Auburn looking for a way to get involved.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). Serving my Community; giving back as best I can.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? _____

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)? _____

Dates served (if known)? _____

How did you learn of this vacancy? _____

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Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Michael Long Date: 8/29/18

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210

207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: 9.5.18
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____

Michael S Corey
Master Electrician
Certified Fire Inspector 1

Synopsis of Curriculum Vitae

Michael S. Corey
44 Pinewood Dr
Auburn Me, 04210
(207) 252-0024
mcorey@westbrook.me.us

Electrical Career/ Fire Career

1999-2006 Electrical Helper Corey Electric Inc
Responsible for installation of electrical wiring, panels, outlets and switches

1992-1994 City of Westbrook Fire Explorers
Leaning and helping on fire scenes

1994-2007 City of Westbrook Fire Fighter Call
On call firefighter

2000-2005 Town of Cape Elizabeth Firefighter
On Call firefighter

2002 - 2006 City of Westbrook Fire Explorers Director of Operations
Leading fire explorers on fire scenes / 2002 state champions

2003 Town of Cape Elizabeth Fire Fighter interim Fire Inspector (Sprinkler Testing)

2002-2007 City of Westbrook Lieutenant Westbrook Fire Dept
Responsible for running crews on the fire scene, trainings company business
On Call Fire Fighter

2006-2007 Electrical Journeyman Corey Electric Inc
Responsible for installation of electrical equipment, running of Projects

2007- Present Electrical Master Corey Electric Inc
Responsible for running Projects, Project manager

2007 - Present Electrical Inspector City Of Westbrook
Inspections of electrical equipment, services, lights etc

2010 - Present Electrical Master New Hampshire
Hold license for Corey Electric to do business in New Hampshire

2010 - Present Vice President Corey Electric Inc
Responsible for running day to day operations of Corey Electric Inc.

2012 - Present Fire Inspector City of Westbrook
Responsible for reviewing codes for the Westbrook Fire Dept, conducting inspection around the city, meetings to develop fire alarm systems for business

2010 - Present City of Westbrook Fire Fighter Lieutenant
On call Fire Fighter

Have conducted over 30,180 electrical inspections for the City of Westbrook

Have helped with several fire investigations with electrical implications, conducted interviews with owners to determine causes of fires.

Education and training Specific to Electrical Inspections and fire investigations

2018 Fire Rescue 1 Traffic Safety

2018 CFI Trainer Ethics and the Fire Investigator

2018 CFI Trainer Documenting the Event

2018 Fire Rescue 1 Respiratory Protection Program

2018 Fire Rescue 1 Emergency Action Plan

2018 Fire Rescue 1 Extinguishers

2018 Fire Rescue 1 Hazmat First Responder

2017 Fire Rescue 1 Fire Service Pump Operations

2017 Fire Rescue 1 FF1&2 Fire Prevention

2017 Fire Rescue 1 FF1&2 Fire Detection Protection and Suppression Systems

2017 Fire Rescue 1 FF1&2 Fire Cause Determination

2017 Fire Rescue 1 FF 1&2 Fire Inspector

2017 Fire Rescue 1 FF 1&2 Fire Inspector Occ Loads and means of egress

2017 Fire Rescue 1 FF 1&2 Fire Behavior

2017 Fire Rescue 1 FF 1&2 Building Construction

2017 Fire Rescue 1 FF 1&2 Water

2017 Fire Rescue 1 FF 1&2 Fire Apparatus

2017 Fire Rescue 1 FF 1&2 Incident Command System

2016 NFPA Fire Inspector CFI-1 Renewal

2015 IAAI Preparation for the Marine Fire Scene

2015 IAAI Search and Seizure

2015 IAAI The Impact of Ventilation in Building Structures on Fire Development

2015 IAAI Residential Electrical Systems

2014 IAAI Fundamentals of Residential building Construction

2014 IAAI Basic Electricity

2014 IAAI Introduction to Evidence

2014 IAAI Ethics&Social Media

2014 NFPA 70 National Electrical Code Update

2014 NFPA Mass Notification System Risk Analysis

2014 NFPA Fundamentals of Residential Building Construction

2014 NFPA Understanding unwanted Fire Alarms

2014 NFPA Responding to Electrical Vehicle Battery Fires

2013 IAAI Physical Evidence at the Fire Scene

2013 NFPA 101 Update Life Safety Code

2013 NFPA 72 Signaling Code Update

2013 NFPA 13 Sprinkler Systems Update

2013 NFPA 72 2010-1013 Updates CEU 1.5 Hours

2013 IAAI Scientific Method for Fire and Explosion Investigation

2013 NFPA Certified Fire Inspector 1

2012 NFPA Fire Inspector 1 Training Class

2012 IAAI An Analysis of the Station Nightclub Fire

2012 IAAI Arc Mapping Basics

2012 IAAI Charleston Sofa Super Store Fire

2012 IAAI Electrical Safety

2012 IAAI Fire Protection Systems

2012 IAAI How First Responders Impact The Fire Investigation

2012 IAAI NFPA1033 and Your Career

2012 IAAI Vacant and Abandoned Buildings: Hazards and Solutions

2011 Grounding and Bonding Seminar CEU 0.8 Hours

2011 NFPA 70 Electrical Code Update

2009 Fire alarm testing and certification CEU 0.4 hours

2008 NFPA 70 Electrical Code Update

2006 NFPA Life Safety Code

2006 NFPA 70E

2005 NFPA 70 Electrical Code Update

2004 Line Company Fire Officer

2004 ARFF Aircraft Disaster Drill

2004 ARFF Aircraft Incident Seminar

2004 Thomson Education Certificate Electrical Program Apprenticeship

2003 MFTE High Rise Seminar

2003 NFPA Overview

2002 Thompson Education circuit path design

2002 Thompson Education Plan Review

2002 SMTC Motors

2002 NFPA 70 Code update

2000 SMTC NFPA 70 Code Class

1999 NFPA 70 Code Update

1994 FF1 Purpose of Salvage

1994 FF1 Sprinkler Connections and Alarms

1994 FF1 Safety Procedures

1994 FF1 Citizen Reporting Procedure

1994 FF1 Ropes

1994 FF1 Hazardous Environment

1994 FF1 SCBA

1994 FF1 Ladders

1994 FF1 Principles of Ventilation

1994 FF1 Fire Streams

1994 FF1 Dry hose

1994 FF1 Dangerous Building Cond.

1994 FF1 Tools

1994 FF1 Class A Fire Attack

Licensing and Certification

- >Maine Master Electrician # MS60019358
- >New Hampshire Master Electrician # 12809 M
- >NFPA Certified Fire Inspector # CF1-13- 0107
- >Honeywell Fire Alarm Tech
- >Notifier Fire Alarm Tech

Professional organization Membership

National Fire Protection Agency (NFPA) / Electrical Section
International Association of Electrical Inspectors (IAEI) - Pine Tree Chapter
International Association of Arson Investigator - Maine Chapter
International Municipal Signal Association (IMSA) (company carries this membership)